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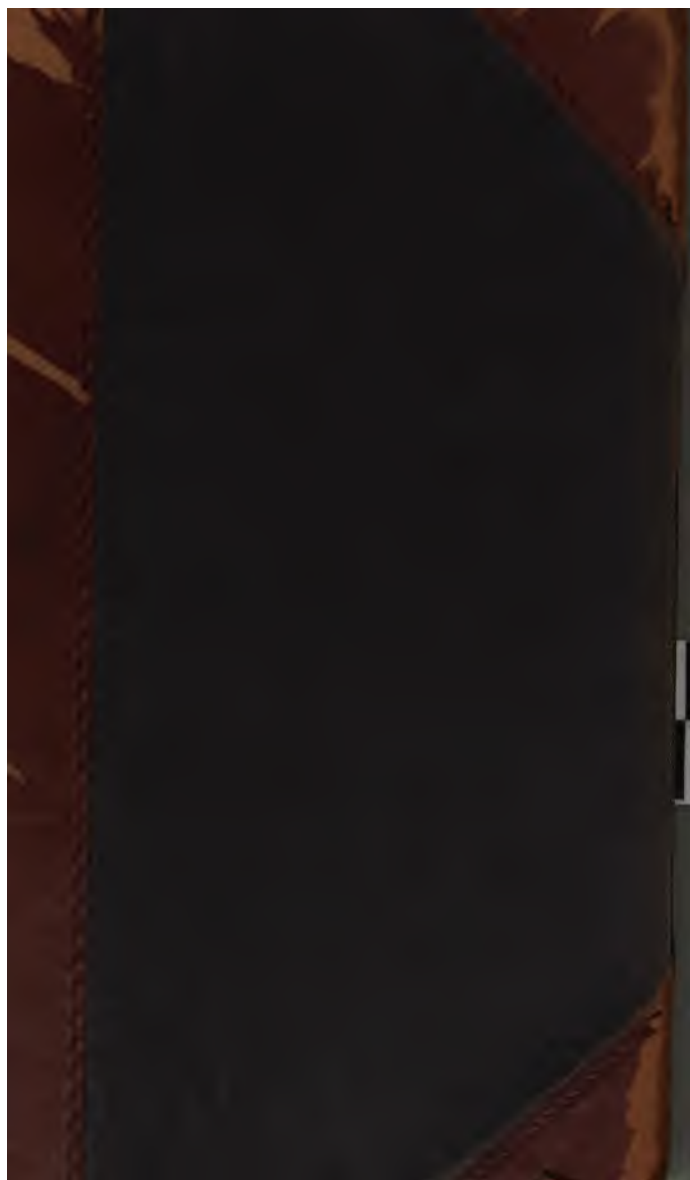
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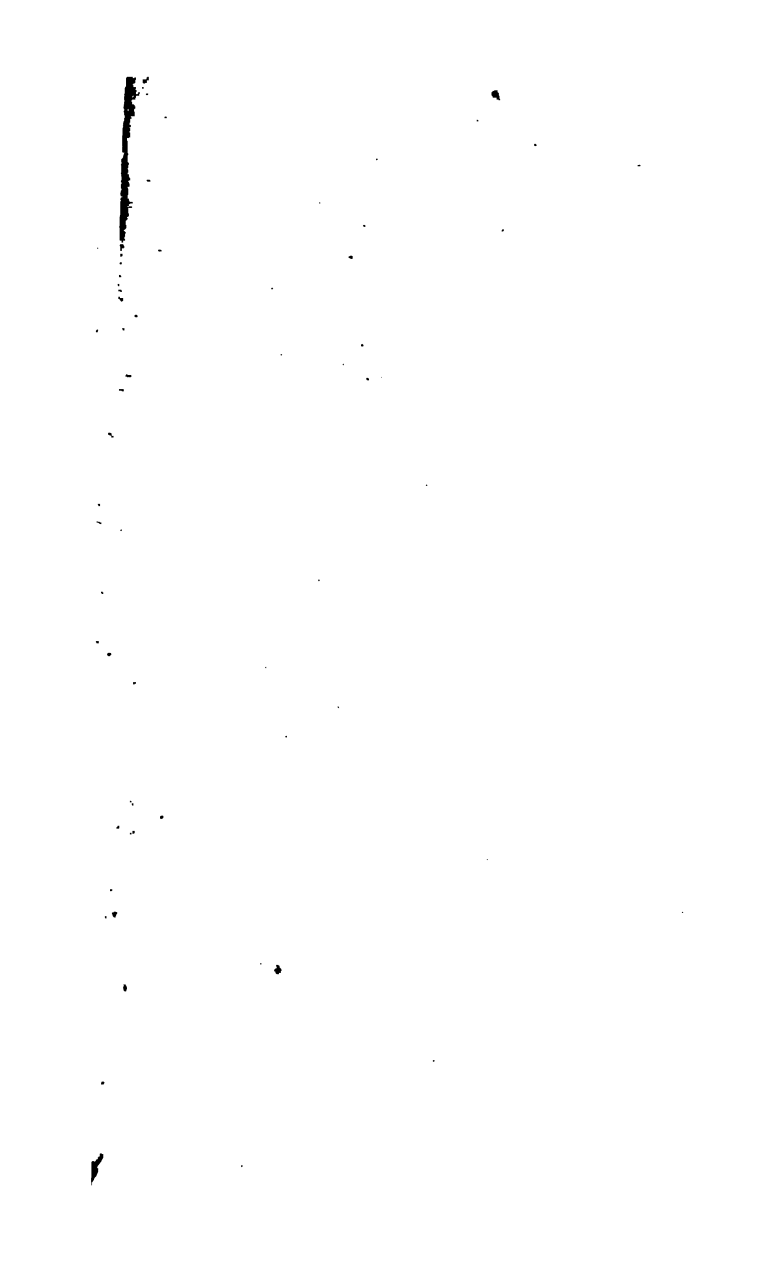
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Hic manus, ob patriam pugnando vulnera passi,
Quique sacerdotes casti, dum vita manebat,
Quique pii vates, & Phœbo digna locuti,
Inventas aut qui vitam excoluere per artes,
Quique sui memores alios fecere merendo.

VIRGIL.

By JOSEPH 'PRIESTLEY.
TUTOR in the LANGUAGES and BELLES LETTRES
in the ACADEMY at WARRINGTON.

Printed at WARRINGTON,

MDCCLXIV.

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TO THE RIGHT HONOURABLE

H U G H,

LORD WILLOUGHBY of PARHAM,

P R E S I D E N T

Of the SOCIETY of ANTIQUARIES;

V I C E - P R E S I D E N T

Of the ROYAL SOCIETY, and of the SOCIETY
for the Encouragement of ARTS, TRADES,
and MANUFACTURES;

O N E O F T H E

T R U S T E E S for the BRITISH MUSEUM;

A N D P R E S I D E N T O F T H E

A C A D E M Y at WARRINGTON, &c. &c. &c.

The CHART of BIOGRAPHY,
And THIS DESCRIPTION OF IT,

Are, with the greatest Respect, inscribed

By his LORDSHIP's most obliged,

And most humble Servant,

JOSEPH PRIESTLEY.

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

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A DESCRIPTION of a

C H A R T

o f

B I O G R A P H Y.

THE proper employment of men of letters is either making new discoveries, in order to extend the bounds of human knowledge; or facilitating the communication of the discoveries which have been made already, in order to make an acquaintance with science more general among mankind. But few are qualified to make new discoveries of importance: a considerable share of natural genius, opportunity of making experiments, and a favourable concurrence of circumstances are requisite to it.

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GREAT improvements in science are not, therefore, in general, to be expected from men confined to their closets. Even the science of human nature requires a knowledge of the world as well as observations on a man's own internal feelings. But when discoveries have been made, and the principles of science have been ascertained, persons of inferior abilities, and without the advantage of any extraordinary concurrence of circumstances, are sufficient to digest those principles into a convenient method, so as to make the knowledge of them much easier than it was to the inventors.

THUS when the great Columbus had discovered the new world, any person acquainted with the common principles of navigation could give directions for sailing to it; and succeeding voyages were made with much less difficulty and hazard than the first. The same is true of the principles of the Newtonian Philosophy. No sensible preceptor would at this day recommend the study of Newton's Principia, or his treatise of Universal Arithmetic to persons unacquainted with the rudiments of that kind of knowledge; but would rather put into their hands treatises composed by persons infinitely inferior to that great father of the true philosophy, but which are notwithstanding much better adapted to the use of learners.

IT is needless to inquire whether the few who make discoveries, or the many who extend the knowledge of those discoveries are more useful in the
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the world of science. The labours of both are necessary to the propagation of knowledge; and an improved state of society. The former are with justice universally allowed the far greater share of reputation; but the latter may surely be permitted to enjoy the solid satisfaction which arises from a consciousness of being usefully employed, and being necessary, though humble seconds, to their great masters.

ALL my ambition in the BIOGRAPHICAL CHART I now present to the public is to be a humble second to the great Historians, Chronologers, and Biographers of all ages and nations; in exhibiting an united, a distinct, and a comprehensive view of the succession of great men of every kind, almost from the earliest accounts of things down to the present time; to present the TABLET OF FAME to the youth who are beginning an acquaintance with men and things; showing them what names will most frequently attract their attention, and how they stand related in point of time to one another: which, it is hoped, will give them, (along with a knowledge of the class of life in which they made a principal figure) a clearer idea of the time in which they lived, the relative length of their lives, the state of their cotemporaries, and the intervals of time which elapsed between them and their predecessors and successors, than any other method which hath hitherto been thought of for that purpose. And it must be acknowledged that to have clear ideas of these things is a matter of considerable consequence, and particularly

ticularly useful to students in Chronology, History, and Biography. *

THIS Chart, which is about three feet in length, and two feet in breadth, represents the interval of time between the year 1200 before the Christian æra and 1800 after Christ, divided by an equal scale into centuries. It contains about two thousand names of persons the most distinguished in the annals of fame, the length of whose lives is here represented by lines drawn in proportion to their real duration, and terminated in such a manner as to correspond to the dates of their births and deaths in universal time. These names are distributed into several classes by lines running the whole length of the chart, the contents of each column being expressed at the end of it. The chronology is noted in the margin, on the upper side by the year before and after Christ, and on the lower by the following successions of kings, as the most distinguished in the whole period. The kings of Judah and of Persia; Alexander, and his successors in the Ptolemys of Egypt; the emperors of Rome, continued

** This chart was first drawn out to be made use of in an Academical Lecture upon the Study of History, as one of the mechanical methods of facilitating the Study of that science. One reason for having it engraved was that those young Gentlemen who attend the class might have an opportunity of providing themselves with a correct copy of it; and it is hoped that the sale of it will enable the author to oblige his pupils, at no great expence to himself.*

nued in the Eastern branch; and the kings of England from William the conqueror. In the small specimen here annexed the chronology is the same in both the margins, and the columns are but two, one for Statesmen and Warriors, and another for men of letters.

THAT there must be a peculiar advantage in a chart constructed in this manner I shall endeavour to show in as distinct and concise a manner as I can. As no image can be formed of abstract ideas, they are, of necessity, represented in our minds by particular, but variable ideas; and if an idea be capable of *quantity* of any kind, that is, if it admit of the modification of greater and less, though the Archetype, as it is called, of that idea be nothing that is the object of our senses, it is nevertheless universally represented in our minds by the idea of some sensible thing.

THUS the abstract idea of TIME, though it be not the object of any of our senses, and no image can properly be made of it, yet because it has real quantity, and we can say a greater or less space of time, it admits of a natural and easy representation in our minds by the idea of a measurable space, and particularly that of a line; which, like time, may be extended in length, without giving any idea of breadth or thickness. And thus a longer or a shorter space of time may be most commodiously and advantageously represented by a longer or a shorter line.

So natural and complete is the representation of different spaces of time by lines of different lengths, and so necessary is it to have pretty
exact

exact ideas of this subject, which can only be obtained by the help of some mechanical contrivance of this kind, that it is probable all persons whatever, without attending to it, actually have recourse to this method whenever they compare two or more intervals of time in their minds. The very epithets which, in all languages, are given to quantities of time do both imply this method, and suggest the use of it. *Long* and *short* are so universally applied to time, that, without particular reflection, it never occurs to us that there is any figure in the use of them, and that they are borrowed from any other subject. Now it is plain that when any person applies the terms *long* and *short* to the idea of time without apprehending any figure, or sensibly perceiving any harshness in the application, to him the properties of real length and shortness are the natural properties of time; and consequently the idea of something which hath length or shortness is actually suggested by the terms. And what can this be but the idea of a line, or at least something lineal?

It follows from these considerations, that to express intervals of time by lines facilitates an operation which the minds of all men have recourse to, in order to get a just and clear idea of them; and that the view of a number of lines drawn exactly in proportion to a number of intervals of time to which they correspond, will present to the mind of any person a more just and distinct idea of the relative lengths of the times they represent than he could have formed to himself without that assistance. If, for instance

stance, those several intervals of time be named to any person, the ideas of the lines, which he instantly forms in his mind whereby to compare them, must be made in a random and hasty manner; and moreover, not being excited at once by any sensible object, but in succession, and by the power of imagination only, they must vanish presently after they are made; so that it is impossible that distinct traces of more than a very few, if any of them, should remain in the mind at the same time. Whereas on a tablet, a person may view a great number of lines representing intervals of time, together; and besides, the idea being impressed on the mind by the view of a real sensible object, the contents of the tablet will be fixed in the imagination, not in succession, but at once; so that whenever the idea of any part of the tablet is recollected, the idea of the whole will start up in the mind, in consequence of the cotemporary association of the ideas of all the parts of it.

INDEED who hath not seen this exemplified in the CHART OF HISTORY imported from France, and published with improvements in England? It is past all dispute that a few minutes' inspection of that chart will give a person a clearer idea of the rise, progress, extent, revolutions and duration of empires than he could possibly acquire by reading: and it is almost certain that when a person hath once impressed his imagination with the figure which any particular country makes in that chart he can never wholly lose the idea of it.

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THE very same thing which hath been done for general history in that chart is proposed to be done for Biography in this ; and it is hoped with several peculiar advantages, which the nature of general history would not admit of ; besides that the same scale is made use of through the whole of the chart of Biography, whereas several are used in that of History : the consequence of which is that, in comparing intervals of time in different parts of that chart, the imagination is necessarily imposed upon. Even the notice which is given of this change is not sufficient to correct the error of the imagination, which is impressed mechanically by the view of the spaces, as they are laid down in the Chart. In exhibiting a view of History, ideas of place as well as of time must be represented ; and, on account of the real figure of the earth, it is impossible to make those countries which are contiguous in nature contiguous in a chart of such a form as is necessary in order to exhibit the successions of time : so that chasms and interruptions appear in empires upon the chart, when there were none in fact. Whereas, in Biography, there is nothing to be attended to but the circumstance of time only, which, as was explained before, admits of the most complete and easy representation by a line.

FROM this it is plain, that if a sheet of paper be divided into any equal spaces, to denote centuries, or otherwise, it will be a chart truly representing a certain portion of universal time ; and if the time of any particular person's birth
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and death be known, it is but joining the two points in the chart which correspond to them, and you have a line truly representing the situation of that life, and every part of it in universal time, and the proportion it bears to the whole period which the chart comprises. If others be inserted in the same manner, you see the relation which their ages likewise bear both to universal time, and to one another; from which it will appear by intuition, without the use of words, how long one was born before another, how far any number of persons were contemporary, and how far one life extended beyond another, together with every other circumstance which depends upon the relative length of lives and their relation to universal time

THEY are the lines in this case which suggest the ideas, and this they do immediately without the intervention of words: and what words would do but very imperfectly, and in a long time, this method effects in the completest manner possible, and almost at a single glance, when once it is known what life any line represents; which must be done by annexing written names of the persons to the lines which represent their lives. Let it be carefully remembered, however, that it is the black line under each name which is to be attended to, the names are only added because there was no other method of signifying what lives the lines stand for.

LET me desire the reader, for his satisfaction, to make an experiment of the use of the Chart, by means of no more than five names in the specimen annexed; viz Pindar, Sophocles, Xenophon,

Xenophon, Plato, and Terence. Let him attend only to his own ideas, though as carefully as possible, while he reads, that Pindar died 435 years before Christ, aged 86; Sophocles died 406, aged 91; Xenophon died 359, aged about 90; Plato died 348, aged 81; and Terence died 159, aged 35. Is it now easy, from these numbers, and all the mechanical assistance to which any person's mind is habituated, and can have recourse, to form a clear idea how these lives stand related to one another in the whole length of them? Can you even tell, without an arithmetical computation, whether Plato or Xenophon were born first, though ~~ten~~ 2 years intervened betwixt them. Please now to inspect the chart, and as soon as you have found the names, you see at one glance, without the help of Arithmetic, or even of words, and in the most clear and perfect manner possible, the relation of these lives to one another in any period of the whole course of them. And almost any number of lives may be compared with the same ease, to the same perfection, and in the same short space of time. Let the reader even write down the times of the births and deaths of these persons, after the manner of any chronological table whatever, and he will find that the idea of the relative length of their lives will not be suggested by it in a manner near to distinct.

It is an imperfection which must necessarily attend every chart of this nature, that the time of the death, but more especially the time of the birth of eminent men cannot always be found.

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In this case the compiler must content himself with placing his line as near as he can conjecture from history where his true place was, leaving marks to express the uncertainty there is attending it. The method I have used in this chart is to express certainty by a full line, and what is uncertain by dots, or a broken line, disposing of the dots in the following manner, according to the kind or degree of the uncertainty they have to express.

If it be thought that a person was born or died but a little before or after a certain time, the full line begins or ends at the certain time, and a single dot only is placed at the beginning or end of the line; see the line representing the life of Herodotus in the specimen. If history inform us that he was born or died *about* a certain time, a dot is placed just under the beginning or end of the full line see Philip and Thucydides. If the birth be certain but the death uncertain, the line begins full but ends in dots; as Abul Pharaï and Alain in the chart. If, as is often the case, the death be known but the birth unknown, the line begins with dots, and ends full, see Epaminondas. When it is said that a writer flourished at or about a particular time, a short full line is drawn about two thirds before and one third after that particular time, with three dots before and two after it; because, in general, men are said to flourish much nearer the time of their death than the time of their birth. If it be uncertain even in what century a person lived or flourished, there is no full line made at all, but only dots or a broken line where I imagine it is most probable he

might

might have flourished see Suidas and Hesychius in the chart.

It were endless to give a particular account of all the authorities I have made use of in every part of this work, nor shall I mention the pains it has cost me to reconcile and adjust the different accounts I have met with concerning great numbers of them. It will not surprise any person conversant in Chronology and Antiquity, that some single names have cost me whole days to determine their dates, and often without succeeding to my wish after all. If the public be satisfied with the result of my researches, I shall be abundantly repayed for all the labour having fallen upon myself. I shall only just mention the names of the following works, almost every page of which I have carefully looked over and compared with one another, both in order to find proper names, and to ascertain the dates I wanted with the greater accuracy. *Universal History ancient and modern parts.* *Biographical Dictionary* 11 vols. 8vo. *Fabricii Bibliotheca Græca*, 14 vols. 4to. et latina, 1 vol. 8vo. *Vossius de Philosophia.* *Stanley's History of Philosophy.* *Biographia Britannica.* *Friend's History of Physic.* *Heineccii Historia Juris Civilis et Germanici.* *Walpole's Anecdotes of Painting.* *Blair's Chronological Tables.* *Cave's Chartophylax*, and many others, besides Magazines for late deaths, and histories of particular lives. Many dates I have been supplied with from books not professedly historical, and something I owe to the industry and information of my friends.

As the dates I wanted are given without any proof by most writers, I have always given the preference

preference to those who give reasons for the dates they assign, or those who seem to have considered the subject with the most attention. Thus, for example, I have preferred Friend's account of the times in which the antient physicians flourished to Vossius, and all the other writers who mention them.

It would be too hasty in any person to condemn the work upon finding that a few dates in it do not correspond to the authors he may consult about them. I have some authority for every date I have inserted, and it is at least an equal chance that mine (which have perhaps been altered several times, and always, as I imagined, from worse to better) are as good as his. And if, after all, a few mistakes have escaped my utmost attention, or that of the engraver (as no human work, and particularly of such a nature as this can be expected to be faultless) I hope no candid person will think it at all probable that they are either so numerous, or so great, as considerably to lessen the use of the whole.

It is necessary, however, that I give the public notice, that in all the earlier part of this work, I have followed the principles of Newton's Chronology, though they have not hitherto been adopted by any of our later chronologers: and I flatter myself that, to the judicious, it will be no small recommendation of this chart, that it exhibits a view of the cotemporary heroes in the Eastern and Western parts of the world according to that most rational system. Indeed this chart is a kind of ocular demonstration of that system: for here it will be found, upon examination, that
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kings and other persons whose names occur in sacred history stand near those who are said to have lived the same number of reigns or generations distant from one another in profane history. And the intervals of successions and generations will be seen to be nearly the same in all parts of the chart, as the uniformity of the course of nature requires. Whereas many persons who are made cotemporary upon these natural principles, had I followed the bulk of chronologers, must have been separated above three centuries, a thing manifestly incredible. The classical reader, I hope, will not be displeased with seeing Dido and Æneas placed side by side, after having been so long, and so far separated by tasteless chronologers.

IT will easily occur to all my readers, that my greatest difficulty must have been the proper choice of names to fill this tablet of fame; and some degree of solicitude is certainly unavoidable when a man voluntarily assumes the province of the arbiter and dispenser of every man's reputation, and when he sees all the dead pass, as it were, in review before him for that purpose. But this is no greater presumption than is implied in numberless other works, and is in fact no more than one man's giving his present opinion of others. The nature of the design necessarily assigned some limits to the width of the columns, and though in some ages there was room enough for all the candidates for fame, if I would have inserted them; in others, and particularly in modern times, where no reasonable column would admit a tenth part of the candidates, it
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must require no small judgement to decide concerning their respective pretensions. With respect to this, I can only say that I have acquitted myself with all the impartiality of which I was capable.

HOWEVER a due regard to the nature of my design made the task much easier, and less invidious than may at first sight be imagined. My rule. I considered, was renown and not merit; acquired fame, and not deserved reputation: so that a person who had made a great noise in the world, though he were known by nothing but the devastation he had made in it, was more acceptable to me than one who had deserved ever so well of it, if he had passed through it without being much known. And it is manifest that if this chart be designed for the use of persons who are beginning an acquaintance with history, it must be drawn up according to this rule. Otherwise it would not show them the situation of the names they are most likely to look for in it.

THIS rule will account for my inserting more names, in proportion, of those called hereticks and infidels, in the column of Fathers and Divines, than of the friends and defenders of our holy religion; because the few names of the opposers of any prevailing or established mode of religion are much oftener mentioned, and more generally known than the names of the many who stand up in the defence of it. Is it not probable that the name of *Arius*, for instance, hath been much oftener mentioned both in conversation and writing than the names of perhaps all his antagonists.

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put together? Not to say that open opponents are always the best friends of every truly good cause: a maxim which, I hope, requires no explanation at this day.

I AM sensible it would be extreme arrogance in any person to pretend to so accurate and extensive a knowledge even of the proportion of renown which all men of every profession have acquired, as would enable him to select the most distinguished names with so much exactness, that none of those who are omitted should be more noted than any of those who are inserted: yet thus much I hope the diligence of my inquires may encourage me to say, that though some instances may occur, to more diligent and longer continued researches, of persons of greater note omitted, and of less note inserted, yet that the fame of all those who are omitted would bear an exceeding small proportion to the fame of those who are inserted.

I AM convinced, however, it is absolutely impossible to please many persons with the choice of names upon such a plan as this. No two persons living would make the same choice. I will even venture to say, from my own experience, that no one person would, at different times, make the same choice. It is only such an experience as I have had that can convince any person how extremely fluctuating, our ideas of the relative fame of many different persons, and of the figure they have made in the world is. The many times I have altered my lists convinces me that I should never revise them without seeing some reason to make further alterations;

tions; but the many times that I have replaced the same names after having rejected them convinces me that further alterations would have been of very little consequence.

BEFORE a person expresses great surprize at my omitting or over-looking any favourite of his, let him consider particularly at what time he flourished; for hundreds which have been excluded in later and more crowded ages would have found a ready reception in an earlier period; so that their exclusion must not be attributed either to my fault or their own. Let it always be remembered that the celebrity of any person is to be compared with that of his cotemporaries, and not with that of those who made their appearance either before or after him.

I RECOLLECT only one instance (in the column of Divines, Moralists, and Metaphysicians) in which I have departed from my general rule of giving place to present fame, in favour of extraordinary merit, and what I presume will be great future reputation. If I be mistaken in my presumption, I hope I shall be indulged a little partiality for one favourite name, when I declare that, to the best of my knowledge, I have given no such preference to any other.

IN return for this indulgence, I have given the purchasers of this chart an equal opportunity of showing their own particular attachments: for, excepting a few crowded places, I have left room enough in the chart to supply my omissions, by inserting whatever names they please. Besides lines may be drawn in any place,

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even where names cannot be inserted ; and as the person who inserts them will know what lives they represent, the names are quite superfluous. And there will always be increasing room to insert those who die after the publication of the chart, at least till the Year 1800, a date which none who are now capable of perusing this chart can reasonably expect to see.

No body can be at a loss for the reason why the name of no person who is yet living, and particularly of my countrymen is inserted : yet if I could easily have come at the age of Voltaire, and a few other illustrious foreigners, I believe I could not have resisted the desire to anticipate in part those of my purchasers who may out live those distinguished writers, by drawing the line of their lives as far as fate has yet drawn it.

I HAVE perhaps inserted rather more Englishmen in proportion than those of other nations, but this was not owing to any national prejudice ; but as renown is a relative thing, regard must necessarily be had to the minds of those into whose hands the chart is most likely to fall. Had I drawn the chart in order to its being published in any other part of the world, even in France, I should naturally, with the same ideas of relative fame, have made a different choice of names. If the chart, as it stands at present, seem calculated rather for men of letters than of business, let it be attributed to a similar reason.

NEITHER the number, nor the width of the columns was determined at random, and *a priori*, but both were made such as the names I had previously

previously collected appeared most naturally to require. Fewer columns I could not have made, and at the same time have preserved any tolerable distinctness, and more columns would have enlarged the width of the chart without any considerable advantage. I might, for instance, have assigned intire separate columns for the Poets and Artists, but as some ages furnish more Poets than Artists, and others more Artists than Poets, I had an opportunity of enlarging and contracting the spaces allowed to both alternately, without increasing the width of the whole column, and thereby enlarging the whole chart. And no confusion could arise from this method, since the Poets and Artists still keep to their own respective sides of the column. The same may be said of the columns appropriated to any other classes of men in conjunction.

It will be necessary to explain more particularly the disposition of the names in two of the most crowded columns, as the titles at the bottom are not quite sufficient to direct a person where to find any particular name readily.

THE first column of Statesmen and Warriours is very full. To prevent confusion in such a crowd of names, (besides placing those persons the nearest together who had the most connections, and whom I thought it would be most amusing to compare together) I have always assigned the first places, that is, the lowest side of the column (which is next to the eye in the usual method of hanging maps) to the most Westerly people, and have removed those of the more

Eastern countries to the opposite side. Thus, to begin with the first part of the column, the Grecian heroes occupy the nearest places, and the Egyptians, Jews, Persians, and other Asiatics are placed beyond them. The Athenians are also generally placed before the Lacedemonians. As the Romans come in, they are made to enter by the front line, while the Greeks remove farther backwards. For the same reason when these Western nations grow considerable, they enter as the Romans did, while the Romans march off the stage the same way that the Greeks did before them, all giving place to persons more Westerly and nearer to this island than themselves. In later ages I have placed the English and Scots next the front line, the French next to them, and those of the rest of Europe still farther off, always reserving the more remote part of the column for the Asiatics, and other people the most remote from us. By these directions I hope it will be easy to find any name that may be wanted in this crowded column.

THE next column is necessarily a very miscellaneous one. But I hope the following description of it will make it appear sufficiently distinct. The Jewish Prophets and Rabbis always keep close to the farther side of the column. The Heathen Philosophers at first occupy the rest of it, afterwards, as their numbers diminish, they fall to the nearer side, leaving the middle space to be filled by the Christian Fathers; who are followed by the Schoolmen, as they are by the more modern Divines, Moralists, and Metaphysicians. The few

Mohammedan Doctors are placed next to Jewish Rabbis ; And the Popes, as they partake of the nature both of Divines and Statesmen, are placed next to the Statesmen in the column of Divines. Otherwise, in this, as in all the columns, I have generally given the nearest to the English, though this rule was not necessary as it is in the first and most crowded column, and therefore is not so rigorously adhered to, but it be observed also that the heathen Philosophers are placed pretty exactly according to the sects by which they were distinguished, in the following order, beginning at the nearer side of the column ; the Italic, Ionic, Sceptic, Cyrenaic, Epicurean, Eleatic, Aristotelian, Socratic, Epicurean, Platonic, Eleatic, Stoic, and Cynic.

THE classing of the names occasioned some difficulty to me, and may occasion some to the peruser. My general rule has been to place every person in that class in which he was eminent. Thus I have placed Mohammed, the head of a celebrated sect in religion, among the Divines ; though the Caliphs, his successors, are found among the Statesmen. As I have more columns for men of letters than for men of business, I have generally classed persons of a liberal character among the writers. Thus, Machiavel and Clarendon are Historians, though Cicero will be found among the Orators, and not among the Writers ; because it might be more agreeable to see him in company with Cæsar, Pompey, Antony, Brutus, &c. than with the few men of letters

letters with whom he was connected at Rome. Also, when my columns began to be nearly full, and some were in danger of being more crowded than others, I have made no scruple to place a person I wished to introduce in any place to which his reputation could justly intitle him, rather than absolutely to exclude him. Thus several persons finding no room among the Divines, were obliged to content themselves with a place among the Historians or Critics: but then they really were Historians or Critics, and these cases are not many. No person who has not actually tried can be a judge of the difficulty there is in bringing a number of names into as small a compass as possible, and yet adjusting them to advantage in other respects at the same time. The view of the chart will give no idea of that difficulty.

I HAVE begun the chart with David, in order to take in all the more early part of the Grecian history. If I had begun earlier, I should have had no names for the greatest part of my columns, and to have begun later, at Cyrus for instance, I must have omitted some names in all the columns too considerable to be omitted, particularly Homer and Hesiod. But though it would have been inconvenient to carry back the large chart to a much earlier period; I thought it might gratify the curiosity of some of my purchasers to see it continued: I have therefore drawn a CONTINUATION of it, consisting of a few principal names in the scripture history, upon a smaller scale, according to the two most celebrated systems of chronology the Hebrew and the Septuagint,

tuagint, a most distinct and easy comparison which this view exhibits. The very great agreement of those two systems enables me to y one of them as far back as the creation, in same space that is but sufficient to carry the r as far as the birth of Noah. For the He- v computation I have followed Blair, except is mistake with respect to the age of Moses Aaron. For the Septuagint, from the time re the two systems differ, I have followed sson, the most able and strenuous defender hat system.

s to the number of the names, I am more a- l of being censured for admitting so many, r for not admitting more. But let any per- put himself in my situation, among such a iber of competitors, and I think he would himself strongly inclined to oblige as many hem as possible. Perhaps, before he was re, he would widen his columns too much, to make the greatest names less conspicuous eason of the crowd which he had brought at them, rather than refuse very many. I k no reason will be required for the order in ch the columns are placed. Indeed I have e to offer in an affair which is so very nearly rary. I thought there would rather be a enience in placing the most crowded columns est to the eye, and the situation of the rest e columns was determined by a regard to : propriety or other, real or imaginary, but : worth mentioning in this place

LABORIOUS

LABORIOUS and tedious as the compilation of this work has been (vastly more so than my first conceptions represented it to me) a variety of views were continually opening upon me during the execution of it, which made me less attentive to the labour. As these views agreeably amuse the mind, and may in some measure be enjoyed by a person who only peruses the chart, without the labour of compilation, I shall mention a few of them in this place.

IT is a peculiar kind of pleasure we receive, from such a view as this chart exhibits, of a great man, such as Sir Isaac Newton, seated, as it were, in the circle of his friends and illustrious cotemporaries. We see at once with whom he was capable of holding conversation, and in a manner (from the distinct view of their respective ages) upon what terms they might converse. And though it be melancholy, it is not unpleasing to observe the order in which we here see illustrious persons go off the stage, and to imagine to ourselves the reflections they might make upon the successive departure of their acquaintance or rivals.

WE likewise see, in some measure, by the names which precede any person, what advantages he enjoyed from the labours and discoveries of others, and, by those which follow him, of what use his labours were to his successors.

AND by the several void spaces between such groups of great men, we have a clear idea of the great revolutions of all kinds of science from the very origin of it; so that the thin and void places

places in the chart are, in fact, not less instructive than the most crowded, in giving us an idea of the great interruptions of science, and the intervals at which it has flourished. We see however no void spaces in the column of Statesmen Heroes and Politicians. The world hath never wanted competitors for empire and power, and least of all in those periods in which the sciences and the arts have been the most neglected.

BUT the noblest prospect of this nature is suggested by a view of the crowds of names in the columns appropriated to the arts and sciences in the two last centuries. Here all the columns of renown, and, I may add, of merit are full, and a hundred times as many might have been admitted, of equal attainments in knowledge with their predecessors. This prospect gives us a kind of security for the continued propagation and extension of knowledge; and that, for the future, no more great chasms of men really eminent for knowledge will ever disfigure that part of the chart of their lives which I cannot draw, or ever see drawn. What a figure must science make, advancing as it now does, at the end of as many centuries as have elapsed since the Augustan age!

It is possible that some amusing observations may occur to a person upon a view of the remarkable length of some lives. It appears at the first sight of the chart, that men who have been famous have lived, one with another, fifty or sixty years a piece. It generally requires a good constitution, and a considerable age, either for
great

great achievements in politics, or discoveries in science. We are not surprized to see that the antient Heathen Philosophers generally lived to a great age, but is it not extraordinary that so many of the late celebrated Painters should be long lived too?

TIME is continually suggested to us, by the view of this chart, under the idea of a *river*, flowing uniformly on, without beginning or end. *Labitur et labetur in omne volubilis ævum.* If we compare the lives of men with that portion of it which this chart represents, they are little more than so many small straws swimming on the surface of this immense river, strongly expressing the admirable propriety of those lines of Dr. Watts, concerning the eternity of God.

While, like a tide, our minutes flow,
The present and the past ;
HE fills his own eternal now.
And sees our ages waste.

Even the most distinguished men, and when separated from the rest of mankind, whose names have perished with them, make a very inconsiderable appearance.

AGAIN, notwithstanding this tablet exhibits the greatest names which the theatre of this world can boast, all the reputation that man can gain appears very inconsiderable when we reflect, how many are gone before us whose applause we can never hope to obtain, how extremely indistinct is the reputation of many who
made



made the greatest figure in past ages, and how far they are eclipsed by the reputation of those who have succeeded them.

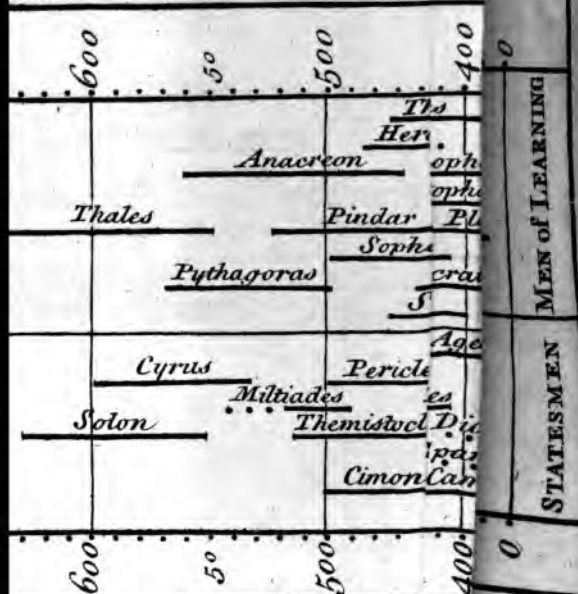
LASTLY, it hath a peculiarly striking and happy effect upon the mind to consider how widely different a TABLET OF MERIT would be from this TABLET OF FAME; how many names would be wholly obliterated, and how many new ones absolutely unknown to the world would take their places, upon changing the one into the other. And, considering that these tables will at length be changed, that this tablet of fame will be cancelled, and that of merit, or moral worth, produced, never to be changed more, how much more solicitous should we be, even from a passion for true fame, to have our names written in the tablet of real merit, though as yet concealed from human view, than in the tablet of mere present and perishable renown; having in prospect that time in which *the righteous only shall be had in everlasting remembrance, while the name of the wicked shall rot.*

N. B. The price of the CHART, together with the CONTINUATION, and this DESCRIPTION and SPECIMEN of it is £.10.6

*** With the CHART will be given a
CATALOGUE of all the Names inserted in it,
and the DATES annexed to them.

A
C A T A L O G U E
Of all the NAMES
Inferred in the C H A R T,
With the D A T E S annexed to them.

A Specimen of



Priestley L.L.D. inv. et delin.

sculp.

A
E S C R I P T I O N
O F A
H A R T
O F
[O G R A P H Y ;

With a CATALOGUE
all the NAMES inserted in it,
And the DATES annexed to them.

mus, ob patriam pugnando vulnera passi
: sacerdotes casti, dum vita manebat,
: pii vates, & Phœbo digna locuti,
: aut qui vitam excoluere per artes,
: sui memores alios fecere merendo.



JOSEPH PRIESTLEY, L.L.D.
R in the LANGUAGES and BELLES LETTRES
in the ACADEMY at WARRINGTON.

INGTON: Printed by WILLIAM EYRES.
MDCCLXV.

210. m. 47. (2)

use also of the same class of persons (whose ease and advantage I would always have a view to) I have taken the advantage which this index gave me, of distinguishing the classes of the persons whose names I have introduced into the Chart with more exactness than could have been done conveniently in the Chart itself; and for this I apprehend the young historian will think himself obliged to me. To have obliged him further, I should have been glad, to have annexed to the name of each person a short account of his actions or remains, as a reason for giving him a place in the Chart, but I was aware of its growing to too great a bulk, and increasing the price of the Chart.

To execute what I have here proposed, in as concise a manner as possible, I have made use of the following contractions.

Names which have nothing besides a date annexed to them will always be found in the first column, or that of STATESMEN and WARRIORS.

In the second column.

J signifies a JEW, either PROPHET, RABBI or HIGH-PRIEST, &c.

H P HEATHEN PHILOSOPHERS, which are further distributed according to their sects in the following manner.

Ion. signifies one of the IONIC sect.

Soc. the SOCRATIC.

Cyr. CYRENAIC.

Meg. MEGARIC.

Eleat. ELEATIC.

Ac. ACADEMIC.

Per.

Per. PERIPATETIC.

Sto. STOIC.

Cyn. CYNIC.

Ital. ITALIC.

Scept. SCEPTIC.

Ep. EPICUREAN.

Eleack Is not contracted.

N B. Several of the PHILOSOPHERS who were cotemporary with the CHRISTIAN FATHERS (many of whom were usually called SOPHISTS) I have placed, for want of room in their proper column, in that of CRITICS, to whom they had a very near relation; and a few among the MATHEMATICIANS; if they ever distinguished themselves in that character, as Proclus and some others.

F signifies CHRISTIAN FATHERS, including those commonly called HERETICS, who will be found in the Chart between those who are usually called orthodox and the Jews.

D Christian DIVINES, arbitrarily distinguished from the Fathers, by being made to commence from the time of Mohammed, and including those called SCHOOLMEN.

Moh. MOHAMMEDAN DOCTORS.

Met. METAPHYSICIANS.

Mor. MORALISTS.

Pol. POLITICAL WRITERS, such as Grotius, Puffendorf, and even Algernon Sydney.

In the third column.

M signifies MATHEMATICIANS, including NATURALISTS, NATURAL PHILOSOPHERS and ASTRONOMERS.

Ph.

Ph. PHYSICIANS.

Chy. CHYMISTS.

In the fourth column.

P signifies a POET.

Pa. PAINTER.

St. STATUARY.

Mu. MUSICIAN.

Pr. PRINTER.

Act. ACTOR.

Eng. ENGRAVER.

Ar. ARCHITECT.

In the fifth column.

Or. signifies an ORATOR.

Cr. CRITIC, including all the Miscellaneous writers of Antiquity, and those who are usually called SOPHISTS.

Bell. Miscellaneous writers in any branch of the BELLES LETTRES among the Moderns.

In the sixth column.

H signifies an HISTORIAN.

Trav. TRAVELLER.

Geo. GEOGRAPHER.

Ch. CHRONOLOGER.

Ant. ANTIQUARY.

L. LAWYER.

In the dates,

d. signifies died.

b. born.

fl. flourished.

af. after.

ab. about.

fl. ab. Considerable uncertainty, answering generally to the dotted, or broken lines in the Chart.

B C. Before Christ.

Without these letters the date must be understood to refer to the times after Christ.

As an example of one manner in which any names may be inserted in the most crowded places of the Chart, even by persons who chuse to write them in long hand, I have drawn a few lines overlaying one another; a thing which I, at first, scrupulously avoided, being afraid of disfiguring the Chart, but I hope this will not be perceived to be the effect of the few liberties I have taken in this way.

As an example of another manner of inserting more lives, I have marked the age of old Parr by drawing two short strokes through the outermost line of the Chart on the lower side; one in the year 1483, the time of his birth, and the other in 1635, the time of his death, without inserting his name. The same use may be made of any other line running in the same direction, and even of lines representing other lives.

I cannot conclude this advertisement without begging the candor of the peruser for any errors he may possibly discover in these dates. They were most of them necessarily copied from printed or engraved figures in the books on the authority of which I was obliged to depend; and, in all books, errors in figures most easily escape the notice of a corrector of the press. Many errors of this kind I have observed in time, and corrected by an attention to synchronisms in Chronology, but I cannot be sure that I have detected them all. BLAIR's TABLES, though in many respects extremely valuable, have often
missed

missed me, the figures being often incorrectly engraved. And, what I was less aware of, some names, without any figures annexed to them, are inserted in places several centuries distant from the time in which they really lived.

There are many other inlets to error which no person can well conceive, who is not acquainted with the particular mechanical methods which must be used in constructing such a Chart as this. I can only say that I have guarded every avenue to error as carefully as I could, and that any other person who should have thought of the same scheme, and have undertaken the execution of it, must have been liable to the same mistakes, and I think he could not have used more precautions in order to prevent them.

If any person who takes the trouble to inspect this Chart should discover any mistakes which have escaped me, I should receive the intimation of them very thankfully, and advantage will be taken of it if there should be occasion for a second impression.

There can be no doubt but that many births and deaths may be ascertained which are left undetermined here; and though this be a matter of less consequence, yet it is certainly desirable to make the work as perfect as possible even in this respect: and the author will be glad of any assistance in supplying the defects, as well as in correcting the errors of the Chart; being fully sensible, that it can only be in a course of time, and by the assistance of many persons that such a work as this can be brought to perfection.

A CATA-



10

[The page contains faint, illegible markings and bleed-through from the reverse side.]

A
T A L O G U E

all the NAMES inserted in the

H A R T.

BAS fl. 1070 B C
Abbas Shah d. 1628. 70
Abbo d. 1183 D
—— Neustriæ fl. 892 P
bot d. 1633. 71 D
dalrahman d. 708
—— d. 987. 85 M
delard d. 1143. 62 D
ben Ezra d. 1174. 75 J
bibalus fl. 1048 B C
bijah d. 955 B C
brabinel d. 1508. 70 J
Abu Bekr d. 634. 63
Abucaras fl. 770 D
Abulfeda d. 1345. 72 Geo.
Abulghazi d. 1663. 59 H
Abul Pharai b. 1226 l. af. 1285 H
Abufaid d. 1335. 32
Abu Temam d. 843. 41 P
B

- Abydenus fl. ab. 300 B C. H
 Acca d. 740 D
 Accius b. 171 B C ab. 65 P
 Accursius d. 1229. 77 L
 Achilles Tatius fl. ab. 800 H P
 Achillini d. 1512. 47 M
 Achmet fl. 4 Cent. Cr.
 Acron fl. 439 B C. Ph.
 Acropolita G. d. 1282. 62 H
 Actuarius J. fl. 1300 Ph.
 Addison d. 1719. 54 P
 Ado d. 874 H
 Adrian d. 138. 72
 ——— 4th d. 1159 Po.
 Ægialeus fl. 1080 B C
 Ægidius fl. 12 Cent. P
 Ælian d. ab. 140. 60 H
 Æmilian d. 254. 46
 Æmilius fl. 883 B C
 Æneas Sylvius d. 1464. 58 Po
 Æolus fl. 1013 B C
 Æschines d. af. 330 B C. Or
 ——— fl. 400 B C. H P. Soc.
 Æschylus d. 456 B C. 69 P
 Æsculapius d. 927 B C. Ph.
 Æsop d. ab. 561 B C. H P
 Ætius d. 454
 ——— Amidenus fl. 500 Ph
 Afer Domitius d. ab. 60 Cr
 Afranius fl. 100 B C. P
 Africanus Julius d. ab. 232 H
 Agamemnon d. af. 904 B C
 Agathemer fl. ab. 200 Geo.
 Agathias fl. 565 H

ocles d. 289 B C 72
 aus d. 361 B C 84
 the Goth d. 616
 l. 241. B C ab. 22
 rd d. 840. 60 D
 la d. 93. 56
 — George d. 1555. 61 M
 — Rodolphus d. 1485. 43 Cr
 pa d. 64. 54
 — Byth. fl. 90 M
 — Cornelius d. 1534. 48 M
 — Vipfanius d. 12 B C 51
 pina Junior d. 59
 d. 897 B C
 d. 726 B C
 d d. 883
 d. 651 D
 d. 1420. 70 D
 in d. 1008 H
 d. 1605. 63
 fl. 130 J
 b. 1386 H
 d. 694
 and d. 1450. 60 D
 is de insulis d. 1182 D
 the Goth d. 410
 St. d. 303 F
 egni d. 928 M
 t d. 1308
 tet fl. 1289 M
 oni Card. d. 1752. 88
 ti Leo Baptista fl. 1443 Ar
 tus Magnus d. 1280 M

- Albinus d.** 198
Alboinus the Lombard d. 595
Albucasis fl. 1120 Ph
Albumazar fl. 841 M
Albuquerque d. 1515. 63
Alchabitius fl. 480 M
Alciat d. 1550. 57 L
Alcibiades d. 404 B C 46
Alcimus Avitus d. 523 F
Alcæus fl. 607 B C. P
Alcman fl. 670 B C. P
Alcuinus d. 814 D
Aldhelm d. 709 D
Aldrovandus d. 1605 Ph
Alexander d. 323 B C 32
 ——— **Severus d.** 235. 26
 ——— **Aphrodisiensis fl.** 201 Cr
 ——— **6th. d.** 1503 Po
 ——— **Ab Alexandro d.** 1521. 50 C
 ——— **Tralliensis fl.** 620 Ph
Alexius Comnenus d. 1118
Alfenus Varus fl. 10 B C. L
Alfragani fl. 879 M
Alfred d. 900. 50
Ali d. 660. 59
Alimentus L. C. fl. 211 B C. L
Al Kamel d. 1237. 69
Alliacus d. 1425 D
Almamon d. 833
Al Mansur d. 775. 63
Al Mochtar d. 689. 66
Alonzo 6th. of Castile d. 1109
 ——— **the great of Castile d.** 912. 63
Alphonfus of Arragon d. 1284. 67

Alphonfus Henriques of Portugal d. 1185. 75

Alredus d. ab. 1128 H

Alva (John Duke of) d. 1582. 74

Amasis d. 526 B C

Amaziah d. 809 B C

Ambrose d. 397 F

Ambrosius d. 508

—— Autpertus d. 778 D

Amenophis d. 887 B C

Ammianus Marcellinus d. ab. 380 H

Ammon d. ab. 1002 B C

Ammonius d. 247 ab. 80 F

—— Grammaticus fl. 389 Cr

—— Hermææ filius fl. 500 H P

Amos fl. 790 J

Amosis fl. 1070 B C

Ampelius fl. 320 H

Amphictyon fl. 963 B C

Amru Ebn Al As d. 664

Anacharsis fl. 590 B C. H P

Anacreon d. 474 B C 85 P

Anatolius fl. 270 F

Anastasius d. 518. 87

—— Alexandrinus d. 155. 72 Cr

—— Bibliotheca d. 886 Cr

Anaxagoras Claz. d. 428 B C 72 H P. Joa

Anaximander d. 547 B C 64 H P. Jon

Anaximenes d. 504 B C. H P. Jon

Andocides b. 468 B C. liv. af. 399 Or

Andrea del Sarto d. 1520. 42 Pa

Andreas Cretensis d. 724 D

—— J. d. 1347 L

Andriscus d. 148 B C

- Andronicus Rhodius fl. 59 B C. H P. Per
 Angelo M. d. 1564. 89 Pa
 Angriani d. 1416 D
 Anianus Alex. fl. 402 H
 Anien fl. 506 L
 Annibal Caro. d. 1566 Pa
 Anniceris fl. 260 B C. H P. Cyr
 Annius of Viterbo d. 1492 D
 Anselm d. 1109. 76 D
 Anson d. 1762
 Anthony Marc d. 30 B C. 53
 ——— of Padua d. 1231 D
 Antigonus d. 301 B C 88
 ——— Carystius fl. 260 B C. Cr
 ——— Dofon d. 221 B C
 ——— Gonatus d. 243 B C
 Antinous d. 131
 Antiochus d. 187. 52
 ——— fl. 60 B C. H P. Ac
 Antipater d. 319 B C
 ——— L. Coelius fl. 121 B C. H
 ——— Tarsensis fl. 144 B C. H P. Sto
 Antiphon d. 411 B C. Or
 Antisthenes fl. 396 B C. H P. Cyn
 Antoninus Pius d. 161. 75
 Antonius M. Sen. d. 87 B C 56 Or
 ——— Liberalis fl. 60 Cr
 ——— Monachus d. 357. 105 F
 ——— Melissa fl. ab. 780 Cr
 ——— Musa fl. 23 B C. Ph
 Apelles fl. 334 B C. Pa
 Aphthonius fl. 180 Cr
 Apicius fl. ab. 110 Cr

- Apollinaris Sidonius d. 482 F
 Apollinarius Senior fl. 362 P
 Apollodorus fl. 120 B C. Pa
 ——— Atheniensis fl. 115 B C. Cr
 Apollonius Dyscolus fl. 140 Cr
 ——— Pergamensis fl. 242 B C. M
 ——— Rhodius fl. 230 B C. P
 ——— fl. 76 B C. Cr
 ——— Tyaneus d. 97. H P
 Appian fl. 143 H
 Appion fl. 35 Cr
 Appius Cl. Decemvir d. 443 B C
 Apries d. 571 B C
 Apfines fl. 238 Cr
 Apuleius fl. 147 H P
 Aquila fl. 120 J
 Aquinas Th. d. 1274 D
 Arator fl. 560 P
 Aratus d. 213. 62
 — fl. 277 B C. M
 Arbogastes d. 394
 Arbuthnot d. 1735 P
 Arcadius d. 408 31
 Arcefilaus d. ab. 241 B C. 71 H P. Ac
 Archagathus fl. 219 B C. Ph
 Archilaus fl. 450. H P. Jon
 Archias fl. 719 B C
 Archilochus fl. 660 B C. P
 Archimedes d. 212 B C. M
 Archytas d. af. 360 B C. M
 Arechis of Benevento d. 641
 Aredius fl. 500 L
 Arete fl. 377. H P. Cyr

- Aretæus Cappadox** fl. ab. 300 B C. Ph
Aretine L. d. 1443. 74 H
Argyropylos d. 1480. 70 Cr
Arion fl. 620 B C. Mu
Ariosto d. 1533. 59 P
Aristarchus d. 155 B C 72 Cr
 ——— of Samos fl. 264 B C. M
Aristænetus d. 358 Cr
Aristenes Alexius fl. 1160 L
Aristides fl. 480 B C
 ——— fl. 127 F
 ——— **Ælius** d. 185. 60 Cr
Aristippus fl. 392 B C. H P. Cyr
Aristo Cœus d. ab. 183 B C. H P. Per
Aristobulus Alexandrinus fl. af. 124 B C. H P
Aristodemus fl. 800 B C
Aristomenes fl. 652 B C
Aristophanes d. af. 389 B C. P
 ——— **Byzantinus** d. 200 B C. Cr
Aristotle d. 322 B C 63 H P
Aristyllus fl. 292 B C. M
Arius d. 336 F
Arminius d. 19. 37
 ——— d. 1609. 49 D
Arnaud de Mereuil d. 1220 P
Arnaud de Villa nova. d. 1310 Ph
Arnobius fl. 303 F
Arnold of Brescia d. 1155 D
Arnulph d. 1124. 84 D
Arrian fl. 136 H
Arfaces d. 245 B C
Artabanus d. 229
Artaxerxes d. 242

idorus fl. 146 B.C. H.P.
 — Ephesus fl. 104 H
 ius d. 715
 ones fl. 441 B.C. Ar
 ion d. ab. 95 B.C. H.P. Per
 r d. 542. 70
 el Th. d. 1413 D
 el fl. 1079 M
 . 914 B.C.
 St. d. 590 F
 l. 427. 74 J
 m Roger d. 1560. 45 Cr
 iades d. af. 63 B.C. Ph
 iodotus fl. 500 M
 ius Pedianus d. 76. 85 Or
 d. 941. 95 Moh
 le Edw. d. 1692. 76 Ant
 s Gallus d. 23 Or
 — Pollio d. 4. 80 Cr
 d. 832. 94 Cr
 John d. 909 H
 ipfichus fl. ab. 1000 M
 hus d. 756
 es d. af. 550 B.C.
 ah d. 878 B.C.
 aric (the Goth) d. 382
 afius d. 371 F
 lphus d. 414
 agoras fl. 177 F
 æus Naucrates fl. 190 Cr
 d. 1709. 88 L
 s Rhodius fl. 173 B.C. M
 D

Atterbury d. 1732. 70 D
 Atticus d. 32 B C 77
 Attila the Hun d. 454
 Averroes d. 1206 Met.
 Augustulus d. 475
 Augustus d. 14. 76
 ——— of Poland d. 1733
 Avicenna d. 1036. 53 Ph
 Avienus (Rufus Festus) fl. 286 P
 Avitus d. 455
 Aungerville d. 1345. 64 D
 Aurelian d. 275. 63
 Aurelius d. 180. 58
 Aurengzebe d. 1707. 90
 Aufonius d. ab. 394 P
 Austin d. 430. 76 F
 ——— the Monk d. 605 D
 Autharis the Lombard d. 590
 Autolycus fl. 330 B C. M
 Azophi fl. 934 M.

B

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 Protagoras fl. 423 B C. H P. Eleack
 Protogenes d. ab. 320 B C. Pa
 Prudentius fl. 392 P
 Prynne d. 1669. 69 L
 Psammeticus d. 617 B C
 Psellus, Michael, Senior fl. 870 M
 ——— Junior fl. 1060 M
 Ptolemy Ceraunus d. 279 B C
 ——— Lagus d. 284 B C. 84
 ——— Claudius d. af. 161. 78 M
 Publius Syrus fl. 40 B C. P
 Puffendorf d. 1694. 63 Mor
 Pul d. 747 B C
 Pyrrho d. 304 B C 90 H P. Scep
 Pyrrhus d. 272 B C ab. 46
 Pythagoras d. 497 B C. 71 H P.

Q

- QUINTILIAN d. 95 Cr
 Quintus Calaber fl. ab. 200 P
 Quivedo d. 95 Bel.

R

- ABANUS Maurus d. 856 D
 Rabelais d. 1553. 70 Bel
 Racine d. 1699. 60 P
 Raigne d. 1617. 77
 Raimundus of Leon d. 850
 Raimundus, Peter, d. 1572 M
 Raimundus d. 1520. 37 Pa
 Raimundus d. 1725. 64 H
 Raimundus d. 1705. 77 M
 Raymond de Puy d. 1160. 79
 Raymondus Jordan fl. 1381 D
 Raymondus of Castile d. 601
 Raimundus, of the Suevi, d. 456
 Raimundus ————— d. 448
 Raymond R. fl. 1554 M
 Raymond d. 908 H
 Raymondus d. 1476. 40 M
 Raymondus of Denmark d. 849
 Raymondus d. ab. 251 B C
 Raymondus d. 958 B C
 Raymondus d. 1668. 62 Pa
 Raymondus d. 900 D

- Reuchlin d. 1521. 67 Cr
 Rhazes fl. 959 Ph
 Rhœcus fl. 530 B C. St
 Rhofwita fl. 980 P
 Ricciolus d. 1671. 73 M
 Richardus Scotus d. 1173 D
 Richardson, Samuel, d. 1761. 73 Bel
 Richlieu d. 1642. 57
 Ricimer d. 472
 Ripley, George, fl. 1226 M
 Robert, the Emperor, d. 1228
 ——— Bruce d. 1329
 ——— of Normandy d. 1107
 Robins d. 1751. 44 M
 Rochefocault d. 1680. 67 Cr
 Roderick, Ximenes, d. 1245 H
 Rodolphus d. 1291. 72
 ——— the 3d of Burgundy d. 1032
 Roger de Hoveden fl. 1192 H
 ——— the 3d of Naples d. 1153. 58
 Rohault d. 1675. 55 M
 Roland fl. ab. 1220 Ph
 Rollin d. 1741. 80 Cr
 Rollo d. 917
 Romulus fl. 627 B C
 Ronfard d. 1585. 61 P
 Roscius fl. 50 B C. Act
 Rotharis the Lombard d. 652
 Rothric fl. 843
 Rubens d. 1640. 63 Pa
 Rubilliac d. 1762 St
 Ruffinus d. 395
 Rufus Ephesius fl. 110 Ph

Rupertus d. 1135 D
 Ruffel Admiral d. 1727. 75
 — Lord d. 1683. 44
 Rutilius fl. 1169. P
 Ruych d. 1731. 93 Ph
 Ruysbrokins d. 1381 D
 Ruyter d. 1676. 69
 Rysbrac d. 1762 St.

S

SABBACON d. af. 701 BC
 Sabbati Levi d. 1666 J
 Saifodawla d. 966. 53
 Saintgermain d. 1539 ab. 80 L
 Saladin d. 1193. 57
 Sallust d. 35 B C 51 H
 Salmanassar d. 712 B C
 Salmastius d. 1653 57 Cr
 Salvian fl. 440 F
 Salvius Julian d. af. 148 L
 Sammonicus Q. fl. 216 P
 Samuel d. ab. 1060 B C 97
 ——— Jarchi d. 250 J
 Sanballat fl. 422 B C. J
 Sancho of Navarre d. 925
 ——— the Great, do. d. 1034
 Sanchoniathon fl. 1048 B C. HP
 Sanctorius fl. 1610 Ph
 Sannazar d. 1530. 62 P
 Saofduchinus d. 647 B C

- Sapor** 1st d. 273
 ——— 2d d. 380
Sappho fl. 600 B C. P
Savanorola d. 1498. 46 D
Saville H. d. 1622. 73 M
Saul d. 1055 B C
Saunderson d. 1739. 57 M
Saxe, Count, d. 1750. 54
Saxo Grammaticus fl. 1211 H
Scævola M. fl. 150 B C. L
Scaliger Senior d. 1558. 75 Cr
 ——— Junior d. 1609. 69 Cr
Scanderbeg d. 1467. 63
Schonerus J. fl. 1536 M
Scioppius d. 1649. 73 Cr
Scipio Africanus d. 184 B C. ab. 51
 ——— 2d d. 129. 56
 ——— Asiaticus fl. 190 B C
 ——— Nafica Serapion d. af. 133 B C
Scribonius Largus Desig. fl. 10 Ph
Scylax Chariandensis fl. 500 B C. Geo
Scymnus Chius fl. 90 B C. Geo
Sebastian d. 1578. 24
Secundus d. 615 H
Sedulius fl. 449 P
Sejanus d. 31
Selden, John, d. 1654. 70 Cr
Seleucus d. 280. 78
Selim 1st d. 1519. 54
Semiramis fl. 760 B C
Sempronius Sapiens fl. 300 B C
 ——— Proculus fl. 60 L
Senacherib d. 709 B C

- Seneca** d. 65. 63 HP
 ——— L. A fl. 65 P
 ——— M. A fl. 64 Cr
Servius fl. 410 Cr
Sertorius d. 73 BC
Sefac d 956 BC
Sethosis fl 701 BC
Severus d. 211. 56
 ——— fl 30 BC. P
Sextus Ælius Catus fl. 201 BC. L
 ——— Empiricus fl. 170 HP
Sforza Fr. d. 1466. 66
Shafei d. 819. 54 Moh
Shaftsbury d. 1713. 42 Mor
Shakespeare d. 1616. 53 P
Shammai fl. 15 Cent. J
Shi—tzu d. 1296. 80
Shona, Ebn, d. 1478 H
Shunchi d. 1662. 24
Sigebert d. 1113 H
Sigismund d. 1438. 69
Sigonius d. 1585. 60 Cr
Silius Italicus d. 74. 75 P
Simeon of Durham fl. 1165 H
 ——— Levi fl 1027 J
 ——— Mamantes fl 1050 D
 ——— Metaphraſtes fl 900 H
 ——— Sethus fl. 1075 Ph
 ——— Stilites d. 460 F
Simon d. 283 BC. J
Simonides d. 469 BC 90 P
Simplicius fl. 546 HP

- Simpson, Thomas, d. 1761. 50 M
 Sifenna L. fl. 91 B C. H
 Sixtus 4th d. 1484 Po
 ——— 5th d. 1590. 68 Po
 Sleidan J. d. 1556 H
 Sloane, Hans, d. 1752. 92 M
 Snorro Sturlesonius b. 1179 P
 Socinus, Faustus, d. 1604. 65 D
 Socrates d. 400 B C 70 HP
 ——— fl. 419 H
 Soëmund fl. 1114 P
 Soleiman d. 1085
 ——— 1st Turk d. 1566. 74
 Solinus fl. 81 H
 Solomon d. 975 B C 58
 ——— d. 919 P
 Solon d. 549 B C 80
 Somers d. 1716. 64. L
 Sopater fl. 520 Cr
 Sophocles d. 406 B C 91 P
 Soranus Ephesius fl. 110 Ph
 Sofibius fl. 255 B C. Cr
 Sofigenes fl. 46 B C. M
 Sostratus of Cnidus fl. 283 B C. Ar
 Sotion fl. 204 B C. Cr
 Sozomen d. ab. 450 H
 Spanheim, Ez. d. 1710. 81 Cr
 Spartacus d. 71 B C
 Spartianus Ælius fl. 291 H
 Speed J. d. 1619 H
 Spelman, Henry, d. 1641 Ant
 Spenser d. 1598 P
 Speusippus d. 339 B C. HP. Ac
 Spinoza d. 1678. 44 D

Spurrinna d. af. 44 M
 Stahl b. 1660 Chy
 Statius d. 91 P
 Steele d. 1729 ab. 53 P
 Stefano d. 1350. 48 Pa
 Stephanus Athén. fl. 630 Ph
 ——— Byzantinus fl. 5 or 6 Cent. Cr
 Stephens, Henry, d. 1598. 70 Cr
 ——— Robert, d. 1559. 66 Cr
 Sternhold d. 1549 P
 Stefichorus d. 556 B C. P
 Stiborius, Andreas, fl. 1500 M
 Stilicho d. 408 D
 Stillingfleet d. 1689. 63 D
 Stilpo of Megara d. af. 294 B C. H
 Stobeus fl. 405 Cr
 Stoepherus d. 1531. 77 M
 Stowe, John, d. 1605. 79 H
 Strabo d. 25 Geo
 Strafford d. 1641
 Strato fl. 288 B C. H P. Per
 Strype, John, d. 1737. 94 H
 Sturmius d. 1589. 81 M
 Swein d. 1013
 Suetonius d. af. 117 H
 Suidas fl. ab. 11 Cent. Cr
 Sully d. 1641. 82
 Sulpicia fl. 85 P
 Sulpicius S. d. 44 B C. L
 ——— Gallus, fl. 168 B C. M
 ——— Severus d. 420 H
 Swift d. 1745. 78 P

Swithin d. 854 D
 Sydenham d. 1689. 66Ph
 Sydney, Algernon, d. 1683. 66 Pol
 ——— Sir Philip d. 1586 Bel
 Sylla d. 78 B C 60
 Symmachus fl. 201 J
 ——— fl. 391 HP
 Syncellus d. ab. 290 H
 Synesius fl. 412 F
 Syphax d. 201 B C
 Syrianus d. ab. 450 HP.

T

T ACITUS d. 276
 ——— d. af 99 H
 Taffi, Andrea, d. 1294. 81 Pa
 Talbot d. 1736. 50 L
 ——— E. of Shrewsbury d. 1453
 Tantalus fl. 1019 B C
 Tarasius fl. 806 D
 Tarquinius Superbus d. ab. 493 B C 90
 Tasso d. 1595. 51 P
 Tatian fl. 171 F
 Taurus Palladius Rutilius, fl. 212 Cr
 Taylor of Warrington d. 1761. 66 D
 Tay—tzu d. 977
 ——— d. 1399. 70
 Tegula, P. Licinius, fl. 197 B C. P
 Temple d. 1700. 71 Bel
 Teniers d. 1694. 84 Pa
 Terence d. 159 B C. 35 P

- Terentianus Maurus fl. ab. 400 Cr
 Terpander fl. ab. 648 B C. P
 Tertullian d. ab. 220 F
 Teucer fl. 895 B C
 Thabet Ebn Sinan d. 973 H
 Thalassien fl. 550 P
 Thales d. 546. 90 H P
 Thaulerus fl ab 350 D
 Thebit fl. 1296 M
 Themison fl. 34 B C. Ph
 Themistius Euphrades d. ab. 386 Cr
 Themistocles d. 449 B C 65
 Theoritus fl 262 B C. P
 Theodore Gaza d. 1478. 90 Cr
 Theodoret d. af. 460 H
 Theodoric the Ostrogoth d. 526. 71
 Theodorus fl. 330 B C. St
 ——— fl. 300 B C. H P. Cyr
 ——— fl 530 Pa
 ——— Cantuarensis d. 690 D
 ——— Meliteniota fl ab. 1284 M
 ——— Priscianus fl. 385 Ph
 ——— Prodrumus fl. 1110 P
 ——— Rhaithuensis fl. 645 D
 ——— Studites d. 826. 67 D
 Theodosius the Great d. 395. 60
 ——— Tripolitanus fl. 75 B C. M
 Theodotion fl. 183 J
 Theodulphus Aurelianensis d. ab. 821 D
 Theognis b. ab 548 B C. P
 Theon Senior fl. 117 M
 ——— Junior fl. 385 M
 Theophanes, Con, d. ab. 816. 68 H

- Theophilus** d. ab. 181 F
 ——— fl. 525 Ph
 ——— Edeffenus d. 785 D
Theophrastus d. ab. 288 B C. 85 H
Theophylact Achrydiæ d. af. 1077 D
 Simocatta fl. 612 H
Theopompus fl. 354 B C. H
Theseus d. 925 B C. 65
Thespis fl. 536 B C. P
Thius Atheniensis fl. 500 M
Thoas d. 912 B C
Thomas d. 822
Thompson d. 1748. 48 P
Thornton, Geo. D. fl. 1300 L
Thrasea Pætus d. 66
Thrasylbulus d. 390
Thuanus d. 1617. 64 H
Thucydides d. ab. 391. ab. 80 H
Tiberius d. 37. 78
 ——— d. 582
Tibullus d. 19 B C. 84 P
Tideus fl. 928 B C
Tiglath Pileser d. 727 B C
Tigranes d. 37 B C. 84
Tillotson d. 1694. 65 D
Tilly, Count, d. 1632
Timæus Siculus d. 262 B C 96
Timanthes fl. 440 B C. Pa
Timocharis d. af. 272 B C. M
Timoleon d. 337 B C
Timon fl. 263 B C. H P. Scep
Timur Bek d. 1405. 71
Tindal M. d. 1773. 36 D

lala d. 1536 D
 oret d. 1594. 82 Po
 akay fl. 717 B C
 phernes d. 395 B C
 n d. 1576. 99 Pa
 s d. 81. 41
 ol Bek d. 1063. 68
 nd J. d. 1722. 51 D
 quatus Man. fl. 341 B C
 icelli d. 1647. 39 M
 ington, Admiral, d. 1733. 70
 atus Al. d. 1454. 40 D
 la the Ostrogoth d. 552
 nefort d. 1708. 52 M
 n d. 111. 64
 ezuntius d. 1485. 89 Cr
 atius fl. 30 B C. L
 onian fl. 529 L
 hiodorus fl. ab. 300 P
 no d. 1550 P
 t, Nicholas, d. 1328 H
 us Pompeius fl. 41 B C. H
 p, Van, d. 1691. 62
 fl. 1019 B C
 emius d. 1516 D
 a fl. 17 B C. Cr
 sque d. 1445 D
 nne d. 1675. 64
 ebus d. 1565. 53 Cr
 ilius fl. 101 B C. P
 o Brahe fl. 1601. 55 M
 nio d. af. 56 B C. Cr
 eus fl. 607 B C. P

V

VAILLANT d. 1708. 76 Ant
 Valdemar d. 1182. 48

Valens d. 379. 50

Valentine, Basil, fl. 1410 Chy

Valentinian 1st d. 367

———— fl. 120 F

Valerian fl. 260. 79

Valerius Flaccus fl. 84 P

———— Maximus fl. 23 H

Valescus Tarentinus fl. 1382 Ph

Valla Laurentius d. 1465. 50 Cr

Vandyke d. 1641. 42 Pa

Vanini d. 1619. 34 D

Varius fl. 17 B C. Cr

Varro, Terentius, d. 28 B C 88 Cr

Varus Q. d. 18

Ubaldus d. 1423 L

Vegetius fl. 380 Cr

Venantius, Fortunatus, fl. 560 P

Verochio d. 1488. 56 Pa

Verrius Flaccus fl. 8 B C. Cr

Verus L. d. 169. 39

Vernerus J. fl. 1514 M

Vertot d. 1735. 80 H

Vertue d. 1756. 72 Eng

Vesalius d. 1564. 52 Ph

Vespasian d. 78. 69

Victor Amadeus d. 1732. 66

———— Aurelius fl. 363 H

- Victor Claud. Mar. fl. 434 P
 Victorinus d. 303 F
 Victorius of Aquitaine fl. 463 M
 Vida d. 1566 P
 Vieta, Francis, fl. 1590 M
 Vigilus fl. 484 F
 Villars d. 1734. 82
 Vincentius Bellovacensis d. 1264 D
 ——— De Lyra d. ab. 440 F
 Vinci, Leonardo da, d. 1520. 75. Pa
 Virgil d. 19 B C 51 P
 ——— Polydore d. 1555. 80 H
 Vitellio fl. 1269 M
 Vitiges the Ostrogoth d. 540
 Vitruvius fl. 15 B C. Ar
 Vives, Ludovicus, d. 1536. 44 Cr
 Ulphilas fl. 365 Cr
 Ulpian d. 226 L
 Ulpian Marcellus fl. 150 L
 Ulugh Beg d. 1467
 Ung Khan d. 1202
 Volusius Mærianus fl. 160 L
 Vopiscus Flav. fl. 303 H
 Vortigern d. ab. 484
 Vossius, Gerrard J. d. 1650. 73 Cr
 Urban 2d d. 1099 Po
 ——— 6th d. 1389 Po
 ——— 8th d. 1644. 76 Po
 Uriah d. 1034 B C
 Usbec fl. 1310

Usher d. 1655. 75 Chro.
 Ufuardus Fuldenfis d. ab. 800 H
 Vulcastus fl. 289 H
 Uzziah d. 758 B C.

W

WALLACE d. 1304
 Waller d. 1687. 82 P
 Wallis d. 1703. 87 M
 Walpole d. 1745. 71
 Walsingham, Thomas, fl. 1422 H
 Walter of Hemingford d. 1347 H
 Walton d. 1661. 61 D
 Warwick, Earl of, Kingmaker d. 1471
 Watts d. 1748. 74 P
 Wernerus d. 1190 L
 Whethamsted, John, d. 1440 Cr
 Whiston d. 1752. 84 M
 Wickliffe J. d. 1385 D
 Wicks, Thomas, fl. 1290 H
 Wikeham, William of, d. 1426. 80
 Wilkins d. 1672. 58 M
 William of Brandenburgh d. 1688
 ——— the Conqueror d. 1087. 73
 ——— of Malmesbury fl. 1140 H
 ——— of Newbury fl. 1197 H
 ——— of Spires fl. 1081 M
 ——— of Tyre d. 1180 H
 Willis d. 1670. 49 Ph

* Winstanley, Hamlet, d. 1756. 61 Pa

Wit, John de, d. 1672. 47

Witikind fl. 781

Wolfe d. 1759. 34

Wollaston d. 1724. 74 Mor. D

Wolodimer of Russia d. 1008

Wolfey d. 1531. 60

Wren, Christopher, d. 1723. 91 Ar.

X

XENOCRATES, fl. o Ph
d. 314.

d. 314. 82 H P. Ac

Xenophanes b. 620 BC. above 100 HP. Eleat

Xenophon d. 359 B C, ab. 90 H

———— Ephesus fl. ab. 250 H P

Ximenes d. 1517. 80

Xiphilin A. 1073 H.

Y

WORK, Richard Duke of, d. 1469. 50

Yvo d. 1115 D

Yusef of Morocco d. 1110.

N 2

* *Mr. Horace Walpole, in his Anecdotes of Painting in England, has confounded this artist with another of the same name, who was projector and builder of the Eddystone light-house, and who was killed by the fall of it.*

Z

- Z** ACUTI fl. 1474 M
 Zaleucus fl. 450 HP
 Zamolxis fl. 520 BC. HP
 Zanzales d. 578 F
 Zechariah fl. 527 BC. J
 Zedekiah d. af. 587 BC
 Zeno d. 491. 66
 — of Elea fl. 463 BC. HP
 — Stoicus d. 264. 98 HP
 — of Sydon fl. 83 BC. HP. E
 Zenobia fl. 273
 Zephaniah fl. 626 BC. J
 Zerah d. 946
 Zeuxis fl. 397 BC. Pa
 Zimisces, John, d. 975
 Zinzendorf d. 1760. 70 D
 Zisca d. 1424
 Zoe d. 919
 Zoilus fl. 259 BC. Cr
 Zonaras fl. 1120 H
 Zoroaster fl. 510 BC. HP
 Zozimus fl. 427 H
 Zuccherò d. 1616. 66 Pa
 Zuinglius d. 1531. 44 D.

C A T A L O G U E

Of all the NAMES in the

C O N T I N U A T I O N

Of the CHART,

According to the HEBREW CHRONOLOGY.

A DAM d. 3074 BC 936
Seth d. 2962. 912
Enos d. 2864. 905

Canian d. 2769. 910

Mahalaleel d. 2714. 895

Jared d. 2582. 962

Enoch d. 3017. 365

Methufelah d. 2349. 969

Lamech d. 2353. 777

Noah d. 1998. 950

Shem d. 1846. 600

Arphaxad d. 1908. 438

Salah d. 1878. 433

Heber d. 1817. 464

Peleg d. 2008. 239

Reu d. 1978. 239
 Serug d. 1955. 230
 Nahor d. 2007. 148
 Terah d. 1921. 205
 Abraham d. 1821. 175
 Ishmael d. 1773. 137
 Isaac d. 1716. 180
 Jacob d. 1689^f 147
 Levi d. 1619. 137
 Joseph d. 1635. 110
 Cobath d. 1578. 133
 Amram d. 1514. 137
 Moses d. 1451. 120
 Aaron d. 1452. 121
 Joshua d. 1426. 110
 Othniel fl. 1405
 Ehud d. 1305
 Gideon d. 1236
 Jephtha fl. 1188
 Eli d. 1117. 98.

The Same according to the
S E P T U A G I N T

As far as that **CHRONOLOGY** differs
Any thing considerably from the **HEBREW**:

N OAH d. 2780 B C. 950
Shem d. 2638. 600
Arphaxad d. 2595. 535
Cainan d. 2533. 460
Salah d. 2403. 460
Heber d. 2329. 404
Peleg d. 2260. 339
Reu d. 2130. 339
Serug d. 2007. 230
Nahor d. 1903. 304.

The Times when the
K I N G S
 In those SUCCESSIONS which are noted in the
M A R G I N of the **C H A R T**
 began their Reigns.

The **KINGS** of **JUDAH**.

S AUL 1095 B. C.	Joash 878.
David 1055	Amaziah 838.
Solomon 1015	Uzziah 809.
Rehoboam 975	Jotham 757.
Abijah 958	Ahaz 741.
Aza 955	Hezekiah 726.
Jehoshaphat 914	Manasseh 697.
Joram 889	Ammon 642.
Ahaziah 885	Josiah 640.
Athaliah 884	Jehoiakim 608.

Nebuchadnezzar King of Babylon 604 d. 561.

The **KINGS** of **PERSIA**.

C YRUS 559. B C	Xerxes 485
Cambyfes 529.	Artaxerxes Longimanus
Darius Hystaspis 521	464

s 2d 425 Ochus 358
 Nothus 423 Arses 337
 Darius Codomannus 335

Alexander the Great, 336 d. 323.

The PROLEMIES of EGYPT.

OLEMY: Lagides Lathyrus 116
 323 Alexander 106
 Lathyrus 284 Lathyrus restored 88
 etes 246 Alexander 3d 80
 Dator 221 Dionysius or Auletes 65
 anes 204 Dionysius 2d with
 netor 180 Cleopatra 51
 etes 2d or Physcon Cleopatra 46.
 15

IAN EMPERORS, continued in the Eastern Branch.

GUSTUS 31 B C Vespasian 69
 Tiberius 14 af. Christ Titus 79
 ala 37 Domitian 81
 lius 41 Nerva 96
 54 Trajan 98
 &c. 68 Adrian 117

Antoninus Pius 138	Anastasius 491
Aurelius 161	Justin 518
Commodus 180	Justinian 527
Pertinax &c. 193	Justin 2d 565
Severus 194	Tiberius 2d 578
Caracalla 211	Mauricius 582
Heliogabalus 218	Phocas 602
Alexander 222	Heraclius 610
Maximinus 235	Constans 2d 642
Gordianus Junior 238	Constantine 5th 668
Philip 244	Justinian 2d 685
Decius 249	Leontius 694
Gallus 251	Abdimarus Tiberius 697
Gallienus 254	Justinian 2d restored 704
Claudius 268	Philippicus 711
Aurelian 270	Anastasius 2d 713
Probus 276	Theodosius 715
Aurelius Carus 282	Leo Isauricus 717
Dioclesian 284	Constantine 6th 741
Constantius Chlorus 304	Leo 4th 775
Constantine the Great 306	Constantine 7th 780
Constantius 2d 337	Irene alone 797
Julian 361	Nicephorus Logothetes 802
Jovian 363	Michael 1st 811
Valens 364	Leo 5th, the Armenian, 813
Theodosius the Great 379	Michael 2d 821
Arcadius 395	Theophilus 829
Theodosius 2d 408	Michael 3d 842
Marcianus 450	Basilius, the Macedonian, 867
Leo 1st 457	Leo 6th 886
— Junior 474	

Constantine 9th 912	Michael 5th 1041
Romanus 2d 959	Constantine 11th 1042
Nicephorus Phocas 963	Theodora 1054
John Zimisces 969	Michael 6th 1056
Constantine 10th 975	Isaac Comnenus 1057
Romanus 2d 1028	Constantine 12th 1059.
Michael 4th 1034	

The **KINGS** of ENGLAND.

W ILLIAM the Con-	Edward 5th and Richard
queror 1066	3d 1483
William Rufus 1087	Henry 7th 1485
Henry 1st 1100	—— 8th 1509
Stephen 1135	Edward 6th 1547
Henry 2d 1154	Mary 1553
Richard 1189	Elizabeth 1558
John 1199	James 1st 1603
Henry 3d 1216	Charles 1st 1625
Edward 1st 1272	—— 2d 1660
—— 2d 1397	James 2d 1685
—— 3d 1327	William 3d 1689
Richard 2d 1377	Ann 1702
Henry 4th 1399	George 1st 1714
—— 5th 1413	—— 2d 1727
—— 6th 1422	—— 3d 1760.
Edward 4th 1461	

NAMES omitted in the CATALOGUE.

A DADO'DAWLA d. 98 ab. 47
Æneas Gazæus fl. 490 F
Æsopus fl. 50 B C. Act
Acusilaus fl. 550 B C. H
Albani d. 1660. 82 Pa
Almæon fl. 500 B C. H P. Ital
Amir Yahia fl. 1541 H
Anaxarchus fl. 340 B C. H P. Eleat
Aretine, Peter, d. 1556 ab. 65
Aristides of Thebes fl. 340 B C. Pa
Arnobius Jnnior fl. 460 F
Asclepiodortus fl. 340 B C. Pa
Athenion fl. 300 B C. Pa.
Bafnage d. 173. 70 H
Bassano Senior d. 1592. 82 Pa
Boethius, Hector, b. ab. 1470 H
Bossuet d. 1704. 75 H.
Cabot, Sebastian, d. 1557 above 70
Cadmus Milesius fl. 550 B C. H
Cæfalpinus, Andreas, d. 1613. 44 Ph
Capellus d. 1658. 79 D
Cheyne d. 1743 Ph
CHRIST d. 33. 37
Cuspinian d. 1529 L
Cydias fl. 354 B C. Pa.

- Decius Mus d. 474 B C
 Diogenes Bab. fl. 200 B C. H P. Sto
 Dupin d. 1719. 62 H
 Eupompus fl. 400 B C. Pa
 Falkland Ld. d. 1643
 Fresnoy d. 1665. 54 Pa
 Frobisher, Martin, d. 1594
 Fullo, Petrus, fl. 471 F.
 Gaveston, Pierce, d. 1311
 Georgione d. 1511. 34 Pa
 Germanus, of Paris, d. 579 F
 Ghirlandaio d. 1493. 44 Pa
 Golius d. 1667. 71 Cr
 Gothofredus, Arnold, d. 1714. 48 L.
 Hakem, Al, d. 820
 Hastings Earl of Pembroke d. 1375
 Herring d. 1757 D
 Heylin d. 1662. 62 H
 Hippasus fl. ab. 500 B C. H P. Ital
 Hoffman, John Maurice, d. 1727. 74 Ph
 Howard, Charles, d. 1624. 88
 ——— Thomas, d. 1553. 66
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F I N I S.

E R R A T A.

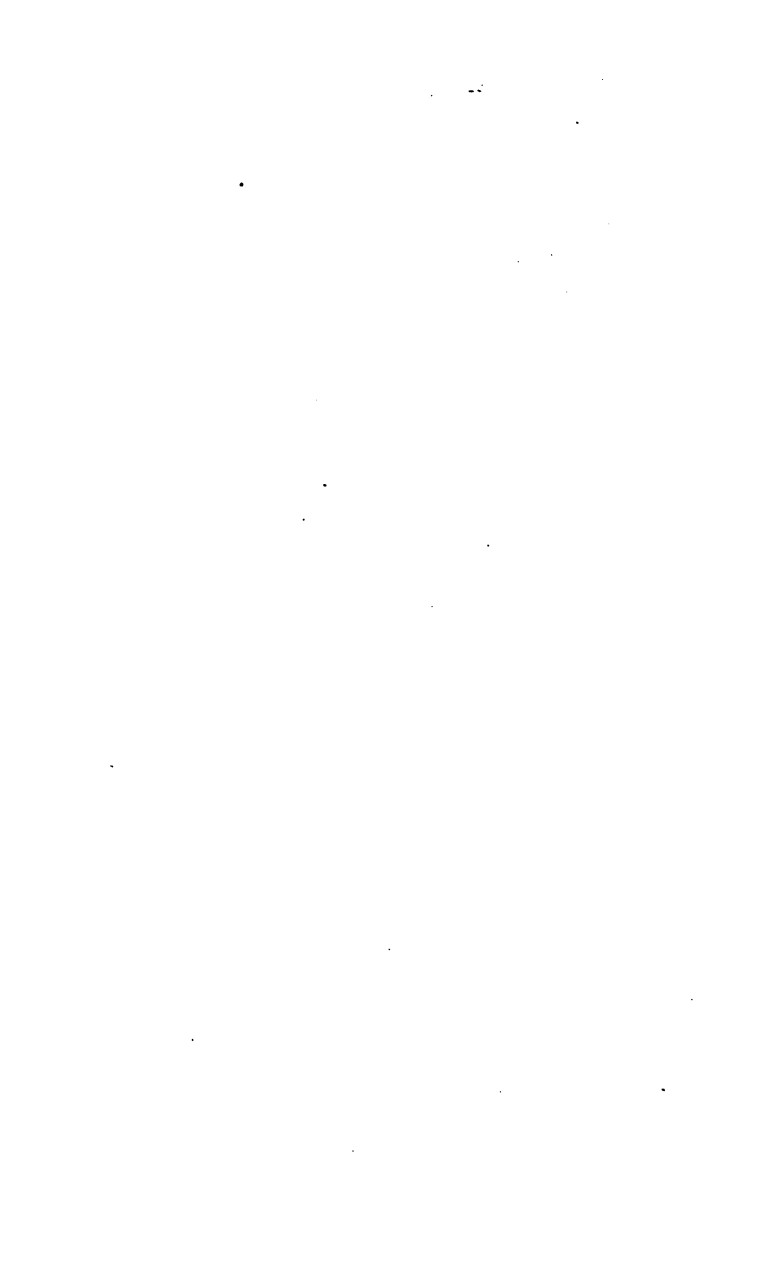
In the DESCRIPTION.

PAGE 10 line 14 for ten read twenty.
 — 21 — 28 — Clarendon read Xenophon

In the CATALOGUE.

BELLINI, Giovanni d. 1511. 90 Pa
 Geber fl. ab. 700 M
 Kimchi fl. 1200 J
 For Vulcastus read Vulcatius.
 After Turan Shah dele H.











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